

## Waxahachie Band Boosters: General Meeting

May 3, 2021

7:30 PM - Zoom

Prior to meeting: Dr. Morgan congratulated all of the students who had participated in UIL solo and ensemble classes. He reported that the bond proposition did not pass this last election and encouraged parents to attend forums to voice our opinions. He also stated that the drum majors and directors would be recognized at the next school board meeting (Monday the 2nd at ~6pm.)

The meeting was called to order at 7:40. Minutes were reviewed and approved from the previous meeting (Amy and Robin.)

Sherri discussed the senior baskets for the band banquet and asked anyone having donations to please see Kathleen White. If anyone is available to help decorate, please arrive at the venue at 8am that morning. We will also need help selling drinks at graduation.

The incoming 2021-22 booster board nominees were presented and the vote was approved. Upcoming officers will include:

- o President - Amy Hollingsworth
- o VP/volunteers - Sharon Boyd
- o Communication - Jenna Lehman
- o Treasurer - Alyssa Aldrich
- o Treasurer Asst - Chrissy Holmburg
- o Chaperones- Kareece McKie/Lou Blackman
- o Logistics - Rick Williams/Ron Brown
- o Uniforms - Jennifer Nash/Charla Aguilar
- o Concessions- Jeremy Boyd
- o Fundraising - NONE
- o Special Projects - John and Kathleen White
- o Guard Rep - Makisha Clark
- o Jr High Reps - To be filled by JH Directors @ campuses

(Regarding bank debit cards, Sherri Cooper and Randy Pameticky will need to be removed from the bank account and Sharon Boyd will need to be added to the account.)

Alyssa (Treasurer) reported the financials following the finalized budget meeting. Next year's budget is set for \$199,675 with band fees reduced to \$400 (\$250 for siblings) which will include a meal deal; varsity members will need to purchase an additional top. Scholarships were increased for the fiscal year to \$1000 (music major), \$500 (band essay x 11) and \$500 (Margie

Owens x 2). These amounts will be reassessed each year depending on the budget and number of applicants. Band fees also cover expenses such as clinicians, show costs, jazz cafe, and band banquet. Everyone will be paying through Quickbooks and fees must be paid before the Spring Trip. We did receive a donation to purchase an 18 wheeler tractor and the remaining fund will be used to purchase a bumper pull trailer when we don't need to haul as many items. Concessions credits for the 2021-22 school year will include \$40 for varsity nites and \$20 for non-varsity evenings limited up to the total amount of band fees. Available slots will be posted through SignupGenius on a first come first serve basis. Chili cheese dispensers were re-approved due to the last approval being pre-COVID. Alyssa asked that all receipts be turned in by May 31.

Junior High Directors Report. Ms. Seal reported upcoming concert and solo contests. They are currently interviewing incoming band students and working to get more from the Simpson campus. Mr. Ingram reported their bands taking UIL sweepstakes at the UIL contest. They were also able to recently travel with the 6th grade band to a contest (their first trip in a year). The top 7-8 grade bands will be going to Six Flags this Saturday. Ms. Davis also reported a great event at Pinstack bowling and the bands had an upcoming solo contest.

High School Director Report. Mr. Armstrong thanked the boosters and JH schools for a well run pre-UIL event. Discussed not doing UIL last year to bring in our own instructors and judges with private masterclasses, which seemed to help produce a high number of all staters for the year.

- Meeting interrupted by Tornado Warning in Ellis County -

Briefly concluded at 8:15pm.

Reconvened on May 4 at 6:30pm for Mr. Armstrong to discuss the rest of the director's report.

We will be marching 50 winds, 50 brass, 6 tubas, and colorguard. We will also be working with experts such as a gentleman from the Blue Devils to help enhance our upcoming show and marching techniques. Next year's show was announced: The Beauty Within.

**Next Meetings:** Band registration on June 5. Next general/family meeting June 8 @ 7 pm in the band hall.

SB