

## **Waxahachie Band Boosters**

### **Family Meeting Minutes**

**Tuesday, June 6, 2023**

#### **7:00 PM - WHS Band Hall Face-to-Face Meeting**

#### **❖ Call to Order by Breanna Williams at 7:10 pm**

#### **❖ Reports**

- Approve Minutes - Motion to approve by Andy Baeza, Seconded by Chrissy Holmberg. All approved
- Financial Report - Presented by Chrissy Holmberg. We lost money, but we are still a very sound booster club. All band fees have been sent out, excluding shoes, ponchos, and DCI tickets. DCI tickets are due by the end of June. If not paid, the ticket will be pushed out for anyone else to get it.
- Upcoming Event Reminders
  - June 10 - Band Car Wash and Garage Sale - Cindy has the list of those who have signed up for the garage sale
  - July 4 - 10am 4th of July Parade/Family Picnic - the picnic will be at Getzendaner after the parade.
  - July 17-19 - 9am - 1pm TBA Marching Clinic Prep
  - July 20-22 - TBA in San Antonio with Invited Student Demo Group
  - July 24 - DCI Show in Mesquite
  - July 24 - Colorguard & Drumline Camp Begins
  - July 28 - Full Band Camp Begins 7-11 | 11-4 | 6-9
  - Aug 4 - 6-10 Band Luau
  - Aug 5 - Makeup Registration
  - Aug 16 - Meet the Indians Scrimmage
  - Aug 19 - Ice Cream Social
  - Aug 25 - First football game @ Ennis
- Band Hall Summer Hours/Practice Schedule Reminder
  - Monday Practice (For those in town) 5:30pm - 9pm
    - June 5, 12, 19 & 26
    - July 10 & 17
  - Band Hall Summer Hours
    - Monday-Thursday 8am - 4pm (Closed Fridays) through June

#### **❖ New Business**

- Fundraising Committee is holding a meeting this Thursday at 6:30pm at Cindy Cantero's house. The address is on the Facebook group.
- 2023-2024 Executive Board Elections - Rebecca Lockridge facilitated the elections.

- VP-Raquel - Verbal approval. No objections.
- Treasurer - Chrissy - Verbal approval. No objections.
- Director of Volunteers - Breanna - Verbal approval. No objections.
- Director of Concessions - Kristin Trejo - Verbal approval. No objections.
- Director of Communications - Jennifer Dickey - Verbal approval. No objections.
- Director of Fundraising - Cindy Cantero - Verbal approval. No objections.
- Director of Props - Ben Rice - Verbal approval. No objections.
- Director of Chaperones - Kareece McKee - Verbal approval. No objections.
- Director of Logistics - unfilled. Asked for any nominees
- Director of Uniform - unfilled. Asked for any nominees right now.
- Requested 2 members of our general membership to count the votes. Zenella Strickland and Bethany DeLay. 68 votes counted.
  - President: Robin Jeter 35-33
  - Director of Special Projects: John White 38-30

#### ❖ **Director Reports**

- Finley JH - Felipe Hernandez - getting inventory clean. Coleman, Finley & Howard had additional tryouts last week and got about 30 more members. Still trying out other students through the summer. At the end of July there is a band camp for all JH schools 7/31-8/1. It's completely free. After camp, we are going to Urban Air.
- High School - Rich Armstrong - have hired all the new band directors. Allison Winsit Finley. Matthew Hiller is coming in to Howard. Alex Ducoto is coming to the HS for percussion. Offered the Assist Director position to Corbin. Mr Ingram is going to Ennis HS to be the head director. We have great people.
- Thank you to everyone who helped with the banquet. Our kids overall enjoyed having it here. We saved about \$4K from the rental fee for the convention center.
- Thank you to everyone who sold concessions at graduation night. We may add some extra food items next year to take care of people who are hungry.
- For those that came on picture day and registration day, we had to put them on separate days because of the photographer. We didn't do Jump camp because we wanted to give the summer back to the students as much as possible this year.

- A few more kids need to turn in a physical. Dr Trejo donated his time to give free physicals at registration and will give another day before August 1st.
  - Monday nights - it was well attended this week. Extremely well attended. Will tailor those nights so it's not all work and more play to help build connections and the groups working together. This group is going to come out of the summer much further than they were last year.
  - Jazz band has submitted for TMEA invited band. Hoping we are at the top and invited back in February again.
  - Community support - some Jazz kids played at the EF gala. A check from Education Foundation. 7 Brew also made a very generous donation and the kids played. We are able to do that because we have a district that supports us pulling the kids to do that.
  - The Marching band was named the exemplary band program through the state of Texas. Because of that award, TMEA invited our group to be the marching demo in San Antonio in July with 42 kids.
  - Kids can do band and athletics. Directors can work it out. If you know someone who is on the fence, we can make it work for them.
  - May need some more hoses for Saturday. Hoping to do 250-300 cars. Asking everyone to bring at least one car through the line. Chrissy explained to turn in the pledge sheet and cash collected in an envelope into the blackbox in the band hall.
  - If you have an incoming 8th grader that wants to come hang out with the band on Monday nights, they are welcome.
- ❖ **Open Forum - Q&A from parents**
- With the carwash, make sure kids wear hats, sunscreen, and not jeans.
  - Q: When can we do makeup pictures? A: At Makeup Registration on August 5th. If that does not work, McCoys can set up a time to get a picture done.
  - Lucy Whitt - Thanked Mr Armstrong and the band program.
  - Person requested to nominate Autumn to Uniforms. Rebecca explained we can no longer accept nominations according to the bylaws. It is up to the board.
  - Robin Jeter explained what the Director of Logistics does. Thanked Bill Lockridge and Jose Salinas for all their help throughout the year.
  - Q: When does the new executive team start? A: Right now.
- ❖ Motioned to adjourn at 8pm by Andy Baeza. Cindy Cantero seconded. All in favor.

**Next ET meeting Tuesday August 8th at 6:00 pm, followed by Family meeting at 7:00 pm**