



May 12-16 , 2025 | [www.spiritofwaxhachie.com](http://www.spiritofwaxhachie.com)  
 To Encourage and Develop EXCELLENCE For Life!

[Click here for the Complete Band Google Calendar](#)

**May At A Glance**

|       |  |
|-------|--|
| 13    | 4:30 pm Letter Jacket Fitting<br>7pm Finley Spring Concert   |
| 14    | Senior Awards in PAC   |
| 15    | 7pm WHS Spring Concert   |
| 24    | WHS Graduation (Saturday)  |
| 27-30 | 8-4 pm Spring Marching Camp @ WHS  |
| 31    | 8-12 Pics/Registration<br>10-4 Marching Camp<br>5:30-7:30 Band Family Picnic<br>8:00 pm MB Spring Showcase |

**July At A Glance**

|          |                                |
|----------|--------------------------------|
| 1-3      | 8-12 pm Parade Practice        |
| 4        | 10 am 4th of July Parade       |
| 21-25    | 8-4 pm Guard and Drumline Camp |
| 28-Aug 1 | 7-5 pm Full Band Camp          |

**August At A Glance**

|    |   |
|----|---|
| 2  | 7-1 pm Marching Practice<br>8-10 am Make Registration |
| 7  | 6:30 Fanpledge  |
| 9  | 7-1 pm Marching Practice                              |
| 16 | 7-1 pm Marching Practice                              |
| 20 | 6:30 pm Meet the Indians Event                        |
| 22 | 8:00 pm Ice Cream Social                              |
| 23 | Possible Marching Practice                            |
| 29 | 7:00 pm Ennis Football Game @ Ennis                   |

**September At A Glance**

|    |   |
|----|---|
| 5  | 7:00 pm Coppell Football Game @ Coppell |
| 12 | 7:00 pm Forney Football Game @ Lumpkins |
| 13 | TBA Percussion Masterclass              |
| 19 | 7:00 pm Duncanville FB @ Lumpkins       |
| 20 | All Region Jazz Auditions               |
| 26 | 7:00 pm Desoto FB @ Desoto              |

**October At A Glance**

|   |                           |
|---|---------------------------|
| 4 | BOA Dallas Contest        |
| 8 | Area Jazz Band Recordings |

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**Band Booster Meeting**  
**May 12**  
 7:30 pm | Band Hall

**FREE PHYSICALS**

**BOYS | MAY 13 | 5:30PM**  
**GIRLS | MAY 20 | 5:30PM**  
**WHS GYM--DOORS CLOSE AT 7:00PM**

**Annual Garage Sale and Car Wash**

*June 14, 2025 | Lumpkins Stadium*

Car Wash 8-2 pm  
Garage Sale 7-12 pm

**Carwash Shifts**  
 7:30-11 WW's and Perc  
 11-2:30 Brass and Guard

Contact Justin Bell [jbelle@wisd.org](mailto:jbelle@wisd.org)



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## 2025-2026 Spirit of Waxahachie *Student Leadership Team*

Meeting date & time to be set.

### **DRUM MAJORS**

Donald Brackenridge  
Joaquin Molina  
Valeria Rocha-Medina  
Kendrick Wallace

### **SECTION LEADERS**

**Flute** – Zoey Singh  
**Clarinet** – Kaleb Hawkins & Aubrey Shurtleff  
**Alto Sax** – Luke Duvel  
**Low Reeds** – Brianna Christian  
**Trumpet** – Ben Boynton & Colton Swindler  
**Mellophone** – Luke Weir  
**Trombone** – Michael Gonzalez  
**Baritone** – Peyton Griffin  
**Tuba** – Hiram Salinas  
**Drumline** – Abram Trejo  
    **Snare** – Grant Hobbs  
    **Bass** – Christian Rodriguez  
**Front Ensemble** – Olivia Longoria  
    **Assistant** – Mateo Molina  
    **Equipment** – Elijah Machuca  
**Guard** – Xila, Cortes-Flanagan,  
    Leeya Garcia & Lillian Tobias

### **Drill Instructors**

Rachel Barrington  
Kenny Benson  
Julian Bravo  
Matthew Canute  
Sydney Dixon  
Colby Johnson  
Alex Mendoza  
Micah Mosty  
Stephanie Picena  
Ty Russell  
Colten Smiley  
Dakota Stout

### **LEADERSHIP COUNCIL (Non-Instructional Roles TBD)**

Jesus Alvarado  
Jonas Bartnicki  
JD DeLay  
Kendra Jones  
Trenton Leejay  
Makayla Rogers  
Lindsey Stanley  
Morgan Strickland



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| <b>Band Banquet Awards</b>                   |  |
|--|--|
| Most Improved Fall Color Guard Member        | Lorelei Wells  |
| Most Outstanding Fall Color Guard Member     | Emily Flores   |
| Most Improved Varsity Winter Guard Member    | Jose Ayala   |
| Most Outstanding Varsity Winter Guard Member | Morgan Barr  |
| Outstanding Brass                            | Erik Schuetz   |
| Outstanding Woodwind                         | Tobias Moore   |
| Outstanding Percussionist                    | Alex Ragsdale  |
| Outstanding Freshman Award                   | Andres Rodriguez, Maria Sanchez, Ty Russell  |
| Outstanding Marching Section                 | Mellophones  |
| Outstanding Marching Bandsman                | Luke Duval   |
| Outstanding Concert Band                     | Brady Blankenbeckler   |
| Outstanding Symphonic Band                   | Aubrey Shurtleff   |
| Outstanding Wind Ensemble                    | Devan Gonzalez   |
| Directors Award For Service                  | Brayden Markert  |
| All State Recognition                        | Erik Schuetz-3 year<br>Brianna Christian-1 year<br>Jayden Yarbrough-1 year<br>Luke Weir-1 year |
| Outstanding Jazz Band 2                      | Truett Broome  |
| Woody Herman Jazz Award                      | Jaden Rahman<br>Eian Hayden<br>Israel Castaneda<br>Ben Boynton                                 |
| Louis Armstrong Jazz Award                   | Tobias Moore   |
| Patrick S Gilmore Award                      | Devan Gonzalez   |
| John Phillip Sousa Award                     | Erik Schuetz   |



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**Thursday, July 17, 2025**  
**8:20 PM**  
**Apogee Stadium**  
**Denton, TX**

- Bluecoats**
- Boston Crusaders**
- Carolina Crown**
- Genesis**
- Pacific Crest**
- Santa Clara Vanguard**
- Seattle Cascades**
- Spirit of Atlanta**
- Zephyrus Drum & Bugle Corps**

**Tickets on Sale now!**  
**Section 208 | Rows 26-23**  
**\$60.00 per ticket**

[Click Here to order your tickets!](#)

**Purchasing Process**

1. Students and parents use above link to add info to Google Form.
2. Parents will receive an invoice via Quickbooks.
3. *All outstanding band fees from previous years must be paid in full, and all 2025–2026 band fees must be current, before a student can be added to the DCI ticket list.*

**4th of July Parade Info!**

- July 1-3 Practice (8:00-1:00 pm)
- July 4 Parade @ 10 am
- Meet at Band Hall at 8:00 am to Load Buses
- Have Parents Meet you at Park when done.
- Buses will bring us back to park for Picnic

**What to Wear**

- Tennis shoes, socks, black athletic shorts for all
- (Length of shorts | men/above knee | Women/mid thigh)
- Guard/Woodwinds—Solid red t-shirt
- Percussion—Solid white t-shirt
- Brass—Solid blue t-shirt

**What to Bring for July 4<sup>th</sup> picnic:**

- Clarinets/Flutes-Desserts
- Saxes/Low Reeds-Chips-INDIVIDUAL BAGS
- Trumpets/Horns-2 packs of Hot Dog Buns
- Trombones-2 packs of Hamburger Buns
- Baritones/Tubas-Desserts
- Percussion-Chips-INDIVIDUAL BAGS
- Guard-Ketchup and Mustard
- **BRING TO BAND HALL Thursday, July 3**

**Scholarship Opportunities:**

- [Band Boosters](#)
- [Local](#)
- [WHS College and Career Center](#)
- [WISD Scholarships](#)
- [National](#)

**ACT Test 24-25**

|              |                                 |
|--------------|---------------------------------|
| September 13 | No Conflict                     |
| October 25   | UIL Area Marching Conflict      |
| December 13  | Possible TMEA audition conflict |
| February 8   | No Conflict                     |
| April 4      | No Conflict                     |
| June 13      | No Conflict                     |
| July 18      | No Conflict                     |

**SAT Test 25-26**

|            |                                 |
|------------|---------------------------------|
| August 23  | No Conflict                     |
| October 4  | BOA Dallas Contest-Conflict     |
| November 1 | Rehearsal Conflict (Possible)   |
| December 6 | Possible TMEA audition conflict |
| March 7    | No Conflict                     |
| May 2      | No Conflict                     |
| June 6     | No Conflict                     |

**Letter Jacket Fitting**

**May 13 | 4:30-6:00 pm**  
**Band Hall 1**

- ⇒ See Wall for recipient list
- ⇒ Pick up a Letter Jacket Packet from Table
- ⇒ Visit with parents about jacket options
- ⇒ WISD purchases the basic jacket w/letter
- ⇒ Students are responsible for any added extras



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## Band Event Itineraries

| WHS Spring Concert   | Band Spring Camp  | Garage Sale/Car Wash   | July 4th Parade  |
|--|---|--|--|
| May 15, 2025   | May 27-31, 2025   | June 14, 2025  | July 4, 2025   |
| WHS PAC<br><br>7:00 Concert Band Per-<br>form<br>7:30 Symphonic Band Per-<br>form<br>8:00 Wind Ensemble<br><br><u><b>Concert &amp; Symphonic<br/>Band</b></u><br>6:15 Warm up in BH 1 & 2<br><br><u><b>Formal Wear for All</b></u> | <b>May 27, 28, 29, 30</b><br>8-11:30 Marching Practice<br>11:30-1:00 Lunch<br>1:00-4:00 Sectionals<br><br><b>May 31</b><br>8-10:00 Band Pictures<br>10:00-11:30 Practice<br>11:30-1:00 Lunch<br>1:00-5:00 Sectionals<br><br>5:30-7:30 Band Picnic<br>5:30-7:00 Band Eats<br><br>7:15 Call Time for Band<br>8:00 Spring Performance<br><br><u><b>Picture Attire</b></u><br>T-Shirt<br>Athletic Shorts<br><u><b>8pm Performance Attire</b></u><br>Green W Shirt<br>Shorts, Tennis Shoes | @ Lumpkins Stadium<br>Car Wash 8-2 pm<br>Garage Sale 7-12 pm<br><br><b>Carwash Shifts</b><br>7:30-11 WW's and Perc<br>11-2:30 Brass and Guard<br><br>Contact Justin Bell<br><a href="mailto:jbelle@wisd.org">jbelle@wisd.org</a> | <b>July 1, 2, 3</b><br>8:00-12:00 Practice<br><br><b>July 4</b><br>8:00 Meet at Band Hall<br>8:15 Load Bus<br>8:30 Depart<br>8:45 Unload<br>9:00 Warm-up<br>10:00 Parade<br>11:00 Back to Park<br>11:30 Picnic<br><br><ul style="list-style-type: none"> <li>◆ We are using Buses.</li> <li>◆ Have Parents Meet you at Park when done.</li> <li>◆ Buses will bring us back to park for Picnic</li> </ul> |

## AP EXAMS

| Week 2                         | Morning 8 a.m.  | Afternoon 12 p.m.   |
|--------------------------------|---|---|
| <b>Monday, May 12, 2025</b>    | Calculus AB<br>Calculus BC                                      | Music Theory<br>Seminar   |
| <b>Tuesday, May 13, 2025</b>   | French Language and Culture<br>Precalculus                      | Environmental Science<br>Physics 2: Algebra-Based                   |
| <b>Wednesday, May 14, 2025</b> | English Language and Composition<br>German Language and Culture | Physics C: Mechanics  |
| <b>Thursday, May 15, 2025</b>  | Art History<br>Spanish Language and Culture                     | Computer Science Principles<br>Physics C: Electricity and Magnetism |
| <b>Friday, May 16, 2025</b>    | Physics 1: Algebra-Based<br>Spanish Literature and Culture      | Psychology  |



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## Garage Sale and Car Wash information and Maps June 14 | Lumpkins Stadium Parking Lot

### Info for Garage Sale Vendors:

- ◇ Each family will get 2 parking spaces with one in between (see image—first come/first serve)
- ◇ Boosters will be in lot by 6 am to help direct each family to a spot
- ◇ Expect buyers around 7am even though we don't start till 8am
- ◇ Bring your own tables (to display items), chairs, and change
- ◇ Once you unload your items please move vehicles to east parking lot
- ◇ All sellers are responsible for removing their own items after the sale ends at 2
- ◇ HAPPY SELLING and GOOD LUCK!

### FAQ'S

**Q: Can I sale items up until the end of the car wash?**

A: Yes. We have ended earlier due to heat but if want to sale until the end of the car wash that is fine.

**Q: What do I do with my items that do not sell?**

A: Take them home, save for another sale, or donate them. We will know tomorrow if Soul Harbor will take our donations.

**Q: What if I need a bit more space to set up?**

A: There is an empty space in between each group. You could use some of that space to make everything work.

**Q: Can I set up a pop up tent to provide shade?**

A: Yes. Beware that in previous years it has gotten windy.

**Q: Do I need to put sales price tags on my items?**

A: That is entirely up to you. Some do and some don't.

**Q: Do I need to give any money to the boosters at the end of the day?**

A: No. Keep your earnings and pay any band fees.





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**Need Summer Employment to Earn Band/Disney Trip Fees!**

**TNT could be a place for you.**

NEW applicants (people who have never been hired by TNT) need to fill out the attached application and send it to Traci Cook via email ([tntwaxahachie@tntfireworks.com](mailto:tntwaxahachie@tntfireworks.com)) or text a picture of their application to 817-932-2318.

If applicants have submitted an application for previous seasons, but were never hired, they need to send a new application for this season.

Former employees (2017 – Winter 2024) do NOT need to submit a new application. They may contact Traci Cook directly via email or text to express interest in a job with TNT this summer.

Thank you so much for your interest in working at TNT.

## Completing Forms in Rank One

1. Go to Rank One “[Waxahachie ISD Fine Arts](#)”
2. <https://waxahachieisd.finearts.rankonesport.com/New/NewInstructionsPage.aspx>
3. Read and Review Instructions
4. Click “Proceed to Online Forms”
5. Log In Using Last Year’s Login
6. Or.....create a new Log IN (You will need Students last name and ID #)
7. Once Logged in Proceed to Complete Forms
8. *If you are not in the Rank One system please contact a Band Director and they will assist.*

**Attention:** If you have previously logged into Rank One using your Athletics login, please be aware that you will need to create a new login to access Fine Arts. Athletics and Fine Arts accounts are managed separately, so existing credentials will not transfer. Thank you for your cooperation!

### **Forms All Must Sign:**

- *Medical History*
- *Emergency Contact*
- *Financial Agreement*
- *Hand Book Acknowledgment*
- *Photo Release*
- *UIL 8 Hour*
- *WISD Extracurricular*

# Fall 2025 Marching Event Schedule

| <b>2025 Marching Info For All</b><br><i>(Tentative &amp; Subject to change)</i> |                               |  |
|---|-------------------------------|--|
| <b>February</b>   |                               |  |
| 25  | 7:00-8:30 pm                  | 8th Grade Parent Mtg.                    |
| <b>April</b>  |                               |  |
| 10  | 7:30-9:00 pm                  | Full Marching Band Mtg.                  |
| <b>May</b>  |                               |  |
| 27-30   | 8-4 pm                        | Marching Practice                        |
| 31  | 8-12 pm                       | Pics and Registration                    |
| 31  | 10-4 pm                       | Marching Practice                        |
| 31  | 5:30-7:30 pm                  | Band Family Picnic                       |
| 31  | 8:00 pm                       | Spring Showcase                          |
| <b>July</b>   |                               |  |
| 1-3   | 8-12 pm                       | Parade Prep Camp                         |
| 4   | 9:00-1:00 pm                  | Parade & Band Picnic                     |
| 17  | 3-12 pm                       | DCI Denton Show                          |
| 21-25   | 8:00-4:00                     | Drum and Guard Camp                      |
| 28-31   | 7:00-12:00<br>1:00-5:00       | Band Camp-Visual<br>Band Camp-Music      |
| <b>August</b>   |                               |  |
| 1   | 7:00-12:00 noon<br>1:00-5:00  | Band Camp-Visual<br>Band Camp-Music      |
| 2   | 7:00-12:00 noon<br>8:00-12:00 | Band Camp-Visual<br>Make up Registration |
| 4   | 7:00-12:00 noon<br>1:00-5:00  | Band Camp-Visual<br>Band Camp-Music      |
| 5   | 7:00-12:00 noon<br>1:00-5:00  | Band Camp-Visual<br>Band Camp-Music      |
| 6,7   | 5:00-9:00 pm                  | Band Practice                            |
| 8   | 7:00-1:00 pm<br>6:00-10:00    | Band Camp-Visual<br>Band Luau            |
| 11  | 7:00-12:00 noon<br>1:00-5:00  | Band Camp-Visual<br>Band Camp-Music      |
| 12  | 7:00-1:00 pm                  | Band Camp-Visual                         |
| 16  | 7:00-12:00 noon               | Band Camp-Visual                         |
| 20  | 6:00 pm                       | Meet the Indians                         |
| 22  | 7:00-12:00 noon<br>8 pm       | Band Camp-Visual<br>Ice Cream Social     |

| <b>Fall Performance Schedule</b><br><i>(Really Tentative &amp; Subject to change)</i> |                       |                  |
|---|-----------------------|------------------|
| FB games will be added once schedule is created Feb. 1                                |                       |                  |
| Date  | Event                 | Site             |
| Aug. 20   | 7 pm Meet the Indians | Lumpkins         |
| Aug. 29   | Ennis FB              | Ennis            |
| Sept. 5   | Coppell FB            | Coppell          |
| Sept. 12  | Forney FB             | Lumpkins         |
| Sept. 19  | Duncanville FB        | Lumpkins         |
| Sept. 26  | Desoto FB             | Desoto           |
| Oct. 3  | Off Week              |                  |
| Oct. 4  | BOA Marching Contest  | Pennington Field |
| Oct. 10   | Mesquite Horn FB      | Lumpkins         |
| Oct. 15   | UIL Marching Contest  | Duncanville HS   |
| Oct. 17   | Cedar Hill FB         | Cedar Hill       |
| Oct. 18   | DMI Contest           | Duncanville HS   |
| Oct. 24   | Skyline FB            | Lumpkins         |
| Nov. 25   | Area Marching         | Mesquite         |
| Nov. 31   | Lancaster FB          | Lancaster        |
| Nov. 3/4  | State Marching        | San Antonio      |
| Nov. 6  | Mesquite FB           | Lumpkins         |
| Nov. 14   | First Playoff Game    |                  |

**After School Marching Practice-Fall 25**

*Mon/Tues 5:30-7:30 | Thurs 5:30-8:30*

\*\*A one hour all state sectional will be scheduled around the marching schedule to help students make the All State Band.

\*\*Some Saturdays will be scheduled for Marching band to allow clinicians and designers the opportunity to work with our program.

**Thursday, July 17, 2025**  
**8:20 PM**  
**Apogee Stadium | Denton, TX**

Tickets will Go  
On Sale Soon

- Bluecoats
- Boston Crusaders
- Carolina Crown
- Genesis
- Pacific Crest
- Santa Clara Vanguard
- Seattle Cascades
- Spirit of Atlanta
- Zephyrus



ATTENDANCE



IF YOU WANT TO  
BE A PART...



YOU MUST  
BE PRESENT



| <b>WHS Colorguard</b> |                     |                  |
|-----------------------|---------------------|------------------|
| <u>Date</u>           | <u>Time</u>         | <u>What/Who</u>  |
| 4/28                  | 4:30-7:00 pm        | Workshop Clinic  |
| 4/29                  | 4:30-7:00 pm        | ↓                |
| 4/30                  | 4:30-7:00 pm        |                  |
| 5/1                   | 4:30-7:00 pm        |                  |
| 5/2                   | 4:30-7:00 pm        |                  |
| <b>5/3</b>            | <b>8:00-1:00 pm</b> | <b>Auditions</b> |

| <b>WHS Percussion—Battery and Pit</b>  |                     |                 |
|--|---------------------|-----------------|
| <u>Date</u>  | <u>Time</u>         | <u>What/Who</u> |
| April 8, 15 & 22   | 5:00-8:00 pm        | Prep Clinic     |
| <b>April 29</b>  | <b>5:00-8:00 pm</b> | <b>Audition</b> |
| Drumline and front ensemble clinics and the audition will be combined this year. |                     |                 |
| <b>BE PREPARED TO PLAY ALL INSTRUMENT</b>  |                     |                 |

# WHAT'S YOUR ROLE IN THE WAXAHACHIE BAND?

| <b>WHS Band Leadership Auditions</b> |                     |                                 |
|--------------------------------------|---------------------|---------------------------------|
| <u>Date</u>                          | <u>Time</u>         | <u>What/Who</u>                 |
| 4/14                                 | 4:30-6:30 pm        | Leadership Intro                |
| 4/15                                 | 4:30-6:30 pm        | Conducting 101                  |
| 4/16                                 | 4:30-6:30 pm        | Marching                        |
| <b>4/28</b>                          | <b>5:00-8:00 pm</b> | <b>Section Leader Auditions</b> |
| <b>4/29</b>                          | <b>5:00-8:00 pm</b> | <b>Drum Major Auditions</b>     |

| <b>WHS Band WW &amp; Brass Auditions</b>   |   |  |
|--|---|--|
| <u>Date</u>  | <u>9<sup>th</sup>-11<sup>th</sup> Grade</u> | <u>8<sup>th</sup> Grade</u>  |
| April 22-24  | In Classes                                  | 3:15-5:00 pm<br>April 22 @ Finley<br>April 23 @ Coleman<br>April 24 @ Howard |
| <b><u>Band Placements will be based on:</u></b>  |   |  |
| Audition Performance from:   |   |  |
| <ul style="list-style-type: none"> <li>• Full Range Chromatic Scale</li> <li>• 60 seconds of solo</li> <li>• 4-8 measures of counting</li> </ul> |   |  |

# !!! Important Dates !!!

**Feb 25**

8th Grade Parent Meeting  
7:00-8:30 pm @ WHS

Full Marching Band Meeting  
7:30-9:00 pm @ WHS

**Apr 10**

**May 27-31**

Spring Camp / Family Picnic  
See full calendar

July 4<sup>th</sup> Parade Prep  
8 am-12 pm @ WHS

**Jul 1-3**

**Jul 28**

Full Summer Band Begins!!!  
7 am-5 pm @ WHS

**PLAN TO BE PRESENT FOR ALL EVENTS.**

**IF YOU HAVE A CONFLICT, COMMUNICATE WITH MR. ARMSTRONG AHEAD OF TIME.  
IF ABSENT, TAKE STEPS TO ENSURE YOU KNOW WHAT WAS MISSED.**

**IF NOT, KNOW THAT YOU MIGHT LOSE PRIORITY FOR EARNING A MARCHING SPOT  
SIMPLY BECAUSE YOU ARE SHOWING UP LESS PREPARED THAN OTHERS.**

## Through the Summer, you should...

**Practice**

**Pass Off**

**Hydrate**

**Exercise**

**Participate**

# UIL-REQUIRED PHYSICALS



**ALL 2025-2026 BAND STUDENTS MUST COMPLETE A MEDICAL HISTORY FORM**

[CLICK HERE FOR ONLINE FORM](#)



**CURRENT 8TH AND 10TH GRADERS MUST SUBMIT A COMPLETE PHYSICAL**

[CLICK HERE FOR PRINTABLE FORM](#)



**DEADLINE FOR ALL FORMS TO BE SUBMITTED: **Aug. 1, 2025****

ALL PHYSICALS AND FORMS MUST BE COMPLETE  
BEFORE BAND STUDENTS CAN PARTICIPATE IN OUTDOOR PHYSICAL ACTIVITIES.

## WISD FREE PHYSICALS

BOYS | MAY 13 | 5:30PM

GIRLS | MAY 20 | 5:30PM

LOCATION: MIKE TURNER GYMNASIUM @ WHS

**DOORS CLOSE AT 7:00PM**